

President: Teresa Waters

Vick President: John Brown

Treasurers: Annie McGaha

Secretary: Kathy Stoudt

Director of Public Information: Casey Rudzinski

Director of Collegiate Outreach: Rob Slopek

Director of Sponsorship: Barry Green

2017-2018

Membership Form

Membership Year

Until June 30, 2018

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ School Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email (required) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Classification of HS (1A, 2A, 3A, 4A) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |
| --- |
| **Coaching Level (For Current Season Only) REQUIRED (check all that apply)**  **⬈** Boys’ HS Head Varsity **⬈** Men’s College Head Coach **⬈** Not Currently Coaching  **⬈** Girls’ HS Head Varsity **⬈** Men’s College Assistant Coach **⬈** Athletic Director  **⬈** Other Coaches (actively coaching**) ⬈** Women’s College Head Coach **⬈** Retired  **⬈** Women’s College Assistant Coach **⬈** Other |

|  |  |  |
| --- | --- | --- |
| **SCHOOL MEMBERSHIP**  **⬈** $150 for up to 10 coaches | **HIGH SCHOOL VARSITY HEAD COACH OR COLLEGE HEAD COACH MEMBERSHIP**  ⬈ $25 | **MEMBERSHIP FOR ALL OTHER COACHING LEVELS**  ⬈ $20 |

|  |
| --- |
| **Make checks or money order payable to:**  MBCA (Maryland Basketball Coaches Association)  **Send payment and this entire form (one per coach) to:**  MBCA  6718 Accipiter Drive  New Market, Maryland 21775  Email: mbcacommitte@gmail.com |